The Honorable Robert S. Lasnik

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UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE

SUSAN SOTO PALMER, et al., NO. 3:22-cv-5035-RSL

Plaintiffs,

v.

STEVEN HOBBS, et al.,

JOSE TREVINO, et al.,

Defendants,

and

Intervenor-Defendants.

NOTICE OF APPEARANCE FOR INTERESTED PARTY YAKAMA NATION

TO: THE CLERK OF THE ABOVE COURT;

AND TO: ALL COUNSEL OF RECORD.

Please take notice that Ethan Jones and Anthony Aronica hereby enters this Notice of Appearance as counsel for Interested Party, the Confederated Tribes and Bands of the Yakama Nation ("Yakama Nation"), in the above-captioned action, and without waiving any objections, defenses, or claims, for the limited purpose of filing statements regarding the Yakama Nation's communities of interest subject to remedial Legislative District mapping.

NOTICE OF APPEARANCE FOR INTERESTED PARTY YAKAMA NATION 3:22-CV-5035-RSL - 1

YAKAMA NATION OFFICE OF LEGAL COUNSEL P.O. Box 150 / 401 Fort Road Toppenish, WA 98948 Phone (509) 865-7268

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2	DATED this 23rd day of February, 2024.
3	Respectfully submitted,
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5	/s/ Ethan Jones Ethan Jones, WSBA #46911
6	Anthony S. Aronica, WSBA #54725 YAKAMA NATION
7	OFFICE OF LEGAL COUNSEL P.O. Box 150 / 401 Fort Road
8	Toppenish, WA 98948 Telephone: (509) 865-7268
9	ethan@yakamanation-olc.org anthony@yakamanation-olc.org
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11	Attorneys for the Confederated Tribes and Bands of the Yakama Nation
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25	YAKAMA NATION NOTICE OF APPEARANCE FOR INTERESTED VAKAMA NATION OFFICE OF LEGAL COUNSEL

NOTICE OF APPEARANCE FOR INTERESTED PARTY YAKAMA NATION 3:22-CV-5035-RSL - 2 YAKAMA NATION OFFICE OF LEGAL COUNSEL P.O. Box 150 / 401 Fort Road Toppenish, WA 98948 Phone (509) 865-7268

CERTIFICATE OF SERVICE 1 2 I certify that on this day I caused the foregoing document to be electronically filed with the 3 Clerk of the Court using the Court's CM/ECF System, which will serve a copy of this document 4 upon all counsel of record. 5 The following parties will be manually served by First class U.S. Mail, postage prepaid, or 6 by facsimile: N/A 7 DATED this 23rd day of February, 2024, at Toppenish, Washington. 8 9 /s/ Ethan Jones Ethan Jones, WSBA #46911 10 Anthony S. Aronica, WSBA #54725 11 YAKAMA NATION OFFICE OF LEGAL COUNSEL 12 P.O. Box 150 / 401 Fort Road Toppenish, WA 98948 13 Telephone: (509) 865-7268 ethan@yakamanation-olc.org 14 anthony@yakamanation-olc.org 15 Attorneys for the Confederated Tribes and Bands of the Yakama Nation 16 17 18 19 20 21 22 23 24

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